

Report of Officers Chosen for the Term July 1, 20██ to June 30, 20██

DUE BY: JUNE 30

Council # _____

Date of Election: _____

THIS REPORT CAN BE COMPLETED USING MEMBER MANAGEMENT.
OTHERWISE PLEASE PRINT — INDICATE MEMBERSHIP NUMBERS

COUNCIL ADDRESS (Meeting Location)

STREET		ADDITIONAL ADDRESS	
CITY	ST/PROV.	ZIP/POSTAL CODE	

GRAND KNIGHT	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL
		STREET	CITY	STATE/PROVINCE ZIP/POSTAL CODE

☐ ADDRESS CHANGE

		TELEPHONE AREA CODE	PHONE NO.	EMAIL:	
☐ NEWLY ELECTED	☐ RE-ELECTED				
CHAPLAIN	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
		STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE

☐ ADDRESS CHANGE

DEPUTY GRAND KNIGHT	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
		STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE

☐ ADDRESS CHANGE

CHANCELLOR	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
		STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE

☐ ADDRESS CHANGE

RECORDER	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
		STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE

☐ ADDRESS CHANGE

TREASURER	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
		STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE

☐ ADDRESS CHANGE

LECTURER	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
		STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE

☐ ADDRESS CHANGE

ADVOCATE	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
		STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE

☐ ADDRESS CHANGE

WARDEN	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
		STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE

☐ ADDRESS CHANGE

INSIDE GUARD	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
OUTSIDE GUARD	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
TRUSTEE FOR ONE YEAR	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
TRUSTEE FOR TWO YEARS	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
TRUSTEE FOR THREE YEARS	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL



Continued on next page

COUNCIL MEETS

SIGNED F.S.

- THIS INFORMATION IS ESSENTIAL FOR TRANSACTION OF OFFICIAL BUSINESS AND DIRECT MAIL COMMUNICATIONS WITH OFFICERS.
- APPOINTMENT OF FINANCIAL SECRETARY. (SECTION 128, LAWS AND RULES).
THE FINANCIAL SECRETARY SHALL BE APPOINTED BY THE SUPREME KNIGHT. HE SHALL HOLD OFFICE AT THE WILL OF THE SUPREME KNIGHT.

SEND ORIGINAL TO: Membership Records (email: Membership@kofc.org)

SEND COPIES TO: District Deputy, Council File