



**WELCOME TO THE 125TH ANNIVERSARY CELEBRATION  
OF THE  
NEW HAMPSHIRE KNIGHTS OF COLUMBUS**



# ***Sheraton Hotel - Nashua, NH***

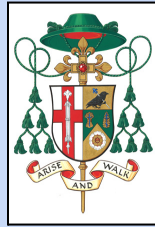


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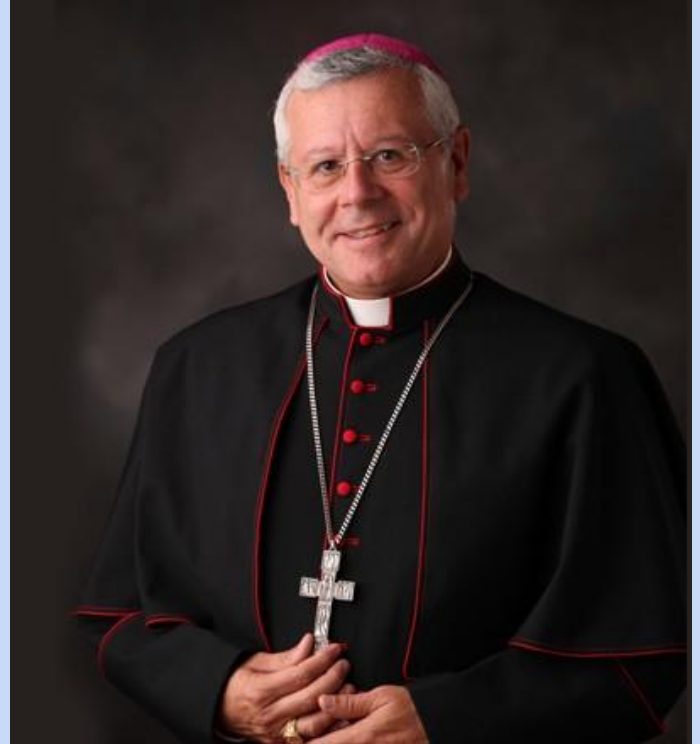
# New Hampshire Knights of Columbus 125th Annual Convention

May 3-5, 2024



## Biography:

Peter Anthony Libasci was born November 9, 1951, to the late William and Florence Libasci in Queens, N.Y. He attended St. Margaret School, Middle Village, N.Y., followed by Cathedral Preparatory Seminary, Elmhurst, N.Y. Throughout middle school, he helped clean the church on Friday afternoons. He says this is where he began learning about the Liturgy. He also sang for the parish choir. Throughout high school, he was active in the parish leadership program. Libasci earned a bachelor's degree in philosophy from St. John's University, Jamaica, N.Y., and a Master of Divinity degree from St. Meinrad Seminary, St. Meinrad, Ind.



Father Libasci was ordained a priest of the Diocese of Rockville Centre on April 1, 1978 by Bishop John R. McGann. He was first assigned to St. Raymond parish, East Rockaway, N.Y., and then to SS Cyril and Methodius parish, Deer Park, N.Y. In 1988, he was assigned to Our Lady of Good Counsel parish, Inwood, N.Y., where he served for 11 years as administrator and then pastor. In 1999, Father Libasci was appointed pastor of St. Therese of Lisieux parish in Montauk, N.Y. He presided over the construction process of the new church, which was dedicated by Bishop William Murphy on March 31, 2007.

On December 10, 2004, Father Libasci was named Honorary Prelate to His Holiness Pope John Paul II with the title of monsignor. On April 3, 2007, His Holiness Pope Benedict XVI appointed Msgr. Libasci auxiliary bishop of the Diocese of Rockville Centre. He was installed on June 1, 2007 at St. Agnes Cathedral, Rockville Centre, N.Y. Bishop Libasci assisted Bishop Murphy in leadership of the 1.4 million Catholics on Long Island and served as Episcopal Vicar, or the Bishop's representative, for the Eastern Vicariate (Suffolk County). Bishop Libasci was the ninth auxiliary bishop named in the 50-year history of the Diocese of Rockville Centre. Bishop Libasci is bi-ritual and celebrates the Divine Liturgy in the Byzantine Ruthenian Catholic Church.

His Holiness Pope Benedict XVI appointed Bishop Libasci as the tenth Bishop of Manchester on September 19, 2011. Bishop Libasci now is the shepherd of more than a quarter million Catholics in New Hampshire.





## **The 2023-2024 Convention Honoree**

### **“The Most Reverend Peter Anthony Libasci”**

**W**elcome to the 125th New Hampshire State Council Convention. On behalf of the NH State Officers, we welcome you to the 125th Anniversary Convention of the Knights in New Hampshire. When I think of 125 years of knights helping people I really am amazed. The people have been helped over these years, really is a reason to celebrate.

**With that in mind we are holding a free dance and a no speaking program.** Come to relax, have fun & enjoy the company of fellow knights. This is open to all knights, not just delegates.

Delegates and attendees should plan to arrive at the convention on Friday, May 3rd in time to register at the Registration Tables set up in the hotel receiving area next to the banquet hall. Registration opens at **3:30 pm** and closes promptly at **5:30 pm**.

**The Opening Mass will be at 6:00 pm in the Balsam Room.** At 7:05 pm the Ceremonial Opening Business Session of the 125th New Hampshire State Convention acknowledging our Supreme Guest will start. A gathering of like minded brothers and wives, families and friends will extend through the evening to enjoy an evening of dance and camaraderie.

This packet contains relevant information for *your* NH State Council Convention. It is important that you read this information thoroughly, so you, in turn, can present it to your entire membership and to encourage interest and participation. It is also important that you recognize your council officers and accomplishments with recognition in the Convention Program Book. Each council is encouraged to seek local organizations and businesses for support by placing their informational advertising. Information for Councils and Commercial Ads in following pages.

Get ready to celebrate, we have planned a wonderful weekend for Delegates, wives and guests. We are looking forward to a successful 125th NH State Convention and hope that you enjoy this Convention weekend. **Welcome!!!**

Fraternally,  
 Tim Kingsley,

*Tim Kingsley*  
 State Deputy



# Convention Deadlines

|                                  |                   |
|----------------------------------|-------------------|
| Resolutions -----                | March 15th        |
| Room Reservations -----          | <b>April 12th</b> |
| Ad Book -----                    | April 15th        |
| Meal Reservations -----          | April 15th        |
| Display Tables (Ashwood Court) – | April 15th        |
| Convention Newsletter -----      | April 15th        |





**NAME OF EVENT:** Knights of Columbus State Convention MAY2024

**OFFICIAL PROGRAM DATES:** Thursday, 05/02/2024 - Sunday, 05/05/2024

#### GUEST ROOM COMMITMENT/GROUP ROOM RATES

The Hotel agrees that it will provide, and Group agrees that it will be responsible for utilizing, 112 room nights in the pattern set forth below (such number and such pattern, the "Room Night Commitment"):

|            |            |                          |                 |
|------------|------------|--------------------------|-----------------|
| 05/03/2024 | 05/04/2024 | King                     | <b>\$139.00</b> |
| 05/03/2024 | 05/04/2024 | One Bedroom Junior Suite | <b>\$159.00</b> |
| 05/03/2024 | 05/04/2024 | Queen Queen              | <b>\$139.00</b> |

**Hotel' s room rates are subject to applicable state and local taxes (currently 8.5%) in effect at the time of check - out.**

#### **METHOD OF RESERVATIONS (603-888-9970)**

Reservations for the Event will be made by individual attendees directly with Marriott Reservations or via the reservation link provided by the hotel. [Convention Room Reservation Link.](#)

**Mention Knights of Columbus Convention in order to get the discount group rates above.**

#### **GUARANTEED RESERVATIONS**

All reservations must be accompanied by a first night room deposit or guaranteed with a major credit card or by Knights of Columbus. The Hotel will not hold any reservations unless secured by one of the above methods.

#### **CUT - OFF DATE**

Reservations by attendees must be received on or before Friday, **April 12, 2024**, (the "Cut - Off Date"). At the Cut - Off Date, the Hotel will review the reservation pick up for the Event, release the unreserved rooms for general sale, and determine whether or not it can accept reservations based on a space - and rate - available basis at the Knights of Columbus group rate after this date.

# Meal Order Form:

We have made it very friendly for you to be able to order your meal choices this year as we did last year.

[Please use this Link provided.](#)

Once you have completed the form and submitted it, you will receive an email with everything you have ordered for the weekend.

If this does not work, then go to [\*\*nhknight.org\*\*](http://nhknight.org) and under the drop down menu under “Home”, choose **Convention Information** and click on “**Convention Ticket Order Form**”

Wishing you the best and if you have any questions to please email or call Edward McCann at the following info.

Edward A. McCann, PSD  
NH State Executive Secretary  
District 4th Degree Secretary  
Special Olympics Chairman  
Convention Ticket Committee  
NH Knights of Columbus  
**56 Brookside Drive**  
**Merrimack, NH 03054**  
C (603) 493-0383  
H (603) 424-7185  
[emccann777@comcast.net](mailto:emccann777@comcast.net)  
*"It's Nice to be Important"*  
*"But it's more important to be Nice"*  
*"God Bless"*



**DEADLINE APRIL 15th – PRICE INCREASE AFTER THE 15th**



| CONVENTION PROGRAM BOOK INFORMATION   |  |                     |              |  |         |                          |  |
|---|--|---------------------|--------------|--|---------|--------------------------|--|
| AND ORDER FORM  |  |                     |              |  |         |                          |  |
| "Ad Book" Application for your Council & Assembly Use                             |  |                     |              |  |         |                          |  |
| Please Check or Circle Ad Desired   |  |                     |              |  |         |                          |  |
|   |  |                     |              |  |         |                          |  |
|   |  |                     | FULL PAGE    | @  | \$75.00 | Total \$                 |  |
|   |  |                     | HALF PAGE    | @  | \$35.00 | Total \$                 |  |
|   |  |                     | QUARTER PAGE | @  | \$25.00 | Total \$                 |  |
|   |  |                     | PATRON AD    | @  | \$15.00 | Total \$                 |  |
|   |  |                     |              |  |         |                          |  |
| Council / Assembly Name   |  |                     |              |  |         | Number                   |  |
| Advertisers Name: _____   |  |                     |              |  |         |                          |  |
| Advertisers Address: _____  |  |                     |              |  |         |                          |  |
| Email Address: _____  |  |                     |              |  |         |                          |  |
| Please TYPE or PRINT Information as how you wish it to appear in the Program Book |  |                     |              |  |         |                          |  |
| Attach your check and send to address below.                                      |  |                     |              |  |         |                          |  |
|   |  |                     |              |  |         |                          |  |
|   |  |                     |              |  |         |                          |  |
|   |  |                     |              |  |         |                          |  |
|   |  |                     |              |  |         |                          |  |
|   |  |                     |              |  |         |                          |  |
|   |  |                     |              |  |         |                          |  |
|   |  |                     |              |  |         |                          |  |
| Please EMAIL artwork/graphics (jpeg) as it should appear in the program book:     |  |                     |              |  |         |                          |  |
| Word .doc is preferred.   |  |                     |              |  |         |                          |  |
|   |  |                     |              |  |         | Amount of Check \$ _____ |  |
| Make Check Payable to "NH State Council K of C"                                   |  |                     |              |  |         |                          |  |
| "Memo 125th Ad"   |  |                     |              |  |         |                          |  |
|   |  |                     |              |  |         |                          |  |
| MAIL TO:  |  |                     |              |  |         |                          |  |
|   |  | Tony Noce           |              | Telephone: (603) 361-3675                                  |         |                          |  |
|   |  | 380 Chase Way       |              |  |         |                          |  |
|   |  | Manchester,NH 03104 |              | <a href="mailto:nocetony@yahoo.com">nocetony@yahoo.com</a> |         |                          |  |
| REMEMBER DEADLINE APRIL 15, 2024  |  |                     |              |  |         |                          |  |
| NO CHECK NO AD  |  |                     |              |  |         |                          |  |



## New Hampshire Knights of Columbus State Council



### New Hampshire Knights of Columbus 125th Annual Convention May 3-5, 2024

Dear Sir/Madam

The New Hampshire Knights of Columbus is holding its 125th Annual Convention in Nashua, NH. The New Hampshire State Council is made up of over 70 local Councils and over 7,500 members throughout the State of New Hampshire.

At NH Knights of Columbus, we are currently working on a weekend celebration of our organizational service to the Granite State. For 125 years.

To make a difference, we rely on the support of generous individuals and businesses in our community. We would be most grateful if your business would consider providing an AD in our 125<sup>th</sup> annual convention program book **Your sponsorship will help us to continue the charitable work we do throughout the State of New Hampshire** The following are our prices.

Full page                      \$ 250.00 "Inside cover or Inside back page"

Full page                      \$ 125.00

Half page                      \$ 75.00

Quarter page                \$ 35.00

Patrons/ memorial        \$ 25.00

To place a sponsorship advertisement please complete the enclosed order form. Any questions can be directed to Anthony Noce at [nocetony@yahoo.com](mailto:nocetony@yahoo.com) or by phone at (603) 361-3675.

Thank you for your support.

Sincerely,  
Timothy Kingsley, State Deputy



# New Hampshire Knights of Columbus State Council



## Ad Book Rates

|                   |  |
|-------------------|--|
| Full page         | \$ 250.00 "Inside cover or Inside back page" |
| Full page         | \$ 125.00                                    |
| Half page         | \$ 75.00                                     |
| Quarter page      | \$ 35.00                                     |
| Patrons/ memorial | \$ 25.00                                     |

Company Name\_\_\_\_\_

Ad Size \$ \_\_\_\_\_

Advertiser's Name\_\_\_\_\_

Advertiser's Address\_\_\_\_\_

Advertiser's Telephone #\_\_\_\_\_

**Please EMAIL artwork/graphics (jpeg) as it should appear in the program book to:**

[nocetony@yahoo.com](mailto:nocetony@yahoo.com)

**Please make your checks payable to: NH State Council K of C and mail to:**

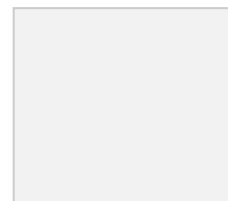
**Anthony Noce  
380 Chase Way  
Manchester, NH 03104  
Telephone: (603) 361-3675**

**NH State Convention Program Ad  
Application Deadline is DATE April 15, 2024**





**New Hampshire State Council  
Knights of Columbus  
2024 Convention Committee  
Assignments**



**Committee**

**Chairman**

**Councils**

**Mileage:**

**State Treasurer David Deworken**

|   |      |      |      |       |       |
|---|------|------|------|-------|-------|
| DD14 – Denis Querrard                       | 92   | 819  | 2179 | 2339  | 4666  |
| DD15 – Michael Meehan                       | 5748 | 7073 | 9058 | 10973 | 11089 |
| State Ceremonials Director Ronald Barnovsky |      |      |      |       | 16697 |

**Resolutions:**

**State Advocate Hon. Jordan Ulery**

|   |      |      |       |       |       |
|---|------|------|-------|-------|-------|
| DD02 – David Karl                                       | 112  | 1624 | 3023  | 4961  | 5260  |
| DD08 – George Fredette                                  | 6850 | 7533 | 10307 | 12311 | 12988 |
| DD09 – Jason Hamann                                     |      |      |       |       | 17141 |
| State Training & Development Director Greg Taillon, PSD |      |      |       |       |       |

**Credentials:**

**State Program Director Jay Morris**

|                                 |      |      |       |       |       |
|---------------------------------|------|------|-------|-------|-------|
| DD05 – Dirk Doubty              | 428  | 2656 | 4875  | 5093  | 5288  |
| DD06 – Paul Roy                 | 6902 | 7572 | 10488 | 11573 | 13026 |
| State Life Director Roy Dennehy |      |      |       |       | 17027 |

**Good & Welfare:**

**State Warden Allen Ouellette**

|                                   |      |       |       |       |       |
|-----------------------------------|------|-------|-------|-------|-------|
| DD10 – Robert Dotson              | 140  | 1820  | 3028  | 5414  | 6725  |
| DD13 – Brian Lavalley             | 7575 | 10662 | 11606 | 13095 | 17321 |
| State Family Director Jon Roberts |      |       |       |       |       |

**Budget & Per Capita: State Secretary Mark Messier**

|  |      |      |      |      |       |
|--|------|------|------|------|-------|
| DD01 – Brian Jackson                   | 122  | 1730 | 4983 | 5112 | 5163  |
| DD11 – Michael O’Hare                  | 5790 | 6911 | 8016 | 8027 | 13904 |
| State Community Director Robert Garand |      |      |      |      |       |

**Strategic Planning: State Warden Allen Ouellette**

|                                       |      |       |       |       |       |
|---------------------------------------|------|-------|-------|-------|-------|
| DD17 – Fredrick Eichman               | 506  | 1835  | 2048  | 3035  | 6910  |
| DD04 – Daniel Love                    | 6938 | 10896 | 11868 | 11907 | 15669 |
| State Membership Director Ronald Keys |      |       |       |       |       |

**Public Policy:**

**State Public Relations Chairman Lionel Coulon**

|  |      |      |       |       |       |
|--|------|------|-------|-------|-------|
| DD18 – Mark Lukitsch                     | 807  | 2078 | 4442  | 5162  | 6617  |
| DD07 – Daniel Salem                      | 6949 | 8544 | 10857 | 10943 | 16174 |
| State Faith Director James Preisendorfer |      |      |       |       |       |

**Finance:**

**Chairman Timothy Kingsley, State Deputy**

IPSD –Raymond Lemay Sr.  
State Treasurer David Deworken  
Finance Committee Tony Noce  
Finance Committee Hector St. Jacques

**NOTE: Committee work must be done by March 15, 2024 to allow Chairmen to submit finished reports timely.  
Committee Chairmen must send completed reports to Robert Jones by Thursday, March 31, 2024**



# Knights of Columbus New Hampshire State Council Ladies Schedule 2024 Convention



| Friday, May 3d 2024 |                     |                               |
|---------------------|---------------------|-------------------------------|
| 3:30-5:30 PM        | Registration        | Ballroom South/Center Hallway |
| <b>6:00-7:00 PM</b> | <b>Opening Mass</b> | <b>Balsam</b>                 |
| 7:05-7:45 PM        | Free Time           |                               |
| 8:00-11:00 PM       | Dance               | Ballroom South/Center         |

| Saturday, May 4th 2024 |   |                         |
|------------------------|---|-------------------------|
| 6:15-9:00 AM           | Breakfast (buffet)  | Wentworth               |
| 9:00-10:30AM           | Free Time   |                         |
| <b>10:30-11:30 AM</b>  | <b>Holy Mass (Commemorative)</b>  | <b>Balsam</b>           |
| 11:45 AM – 1:00 PM     | Lunch   | Wentworth               |
| 1:00-3:30 PM           | Ladies Program  | Wentworth               |
| 4:15-5:15 PM           | Reception for Supreme Guest & Honoree ( <a href="#">Invitation Only</a> ) | Conway / Portsmouth Rms |
| 5:15-5:45 PM           | Social Cocktails  | Ballroom South/Center   |
| 5:45-5:55 PM           | Dignitaries Assemble & Escorted   | Ashwood Court           |
| 5:55 PM                | Opening Prayer & Pledge of Allegiance                                     | Ballroom South/Center   |
| 6:00-11:00PM           | Banquet, Awards & Celebration   | Ballroom South/Center   |

| Sunday, May 5th 2024 |                                 |   |
|----------------------|---------------------------------|---|
| 7:00-7:45 AM         | Living Rosary                   | Under the Portico at the Banquet Entrance |
| <b>8:00-9:00 AM</b>  | <b>Celebrating Holy Mass</b>    | <b>Balsam</b>                             |
| 9:00-10:30 AM        | Breakfast/Closing Session       | (Wentworth)<br>MC Jay Morris              |
| 9:00 AM              | Awards Presentation             | SD Tim Kingsley                           |
| 9:30 AM              | Supreme Guest Closing Remarks   |   |
| 9:50 AM              | State Deputy Closing Remarks    | Be Safe traveling home!                   |
| 10:10 AM             | State Convention Closing Prayer | Fr. Aggie Jean Jr. PSD                    |



# Knights of Columbus New Hampshire State Council Men's Schedule 2024 Convention



| Friday, May 3d 2024 |  |                               |
|---------------------|--|-------------------------------|
| 3:30-5:30 PM        | Registration                             | Ballroom/South/Center Hallway |
| <b>6:00-7:00 PM</b> | <b>Opening Mass</b>                      | <b>Balsam</b>                 |
| 7:05-7:45 PM        | Opening 1 <sup>st</sup> Business Session | Ballroom/South/Center         |
| 8:00-11:00 PM       | Dance                                    | Ballroom South/Center         |

| Saturday, May 4th 2024 |  |                         |
|------------------------|--|-------------------------|
| 6:15-7:45 AM           | Breakfast (buffet)   | Wentworth               |
| 8:10-10:00 AM          | 2 <sup>nd</sup> Business Session                               | Ballroom South/Center   |
| <b>10:30-11:30 AM</b>  | <b>Holy Mass (Commemorative)</b>                               | <b>Balsam</b>           |
| 11:45 AM – 1:00 PM     | Lunch  | Wentworth               |
| 1:00-3:00 PM           | 3d Business Session  | Ballroom South/Center   |
| 4:15-5:15 PM           | Reception for Supreme Guest & Honoree <b>(Invitation Only)</b> | Conway / Portsmouth Rms |
| 5:15-5:45 PM           | Social Cocktails   | Ballroom South/Center   |
| 5:45-5:55 PM           | Dignitaries Assemble & Escorted                                | Ashwood Court           |
| 5:55 PM                | Opening Prayer & Pledge of Allegiance                          | Ballroom South/Center   |
| 6:00-11:00PM           | Banquet, Awards & Celebration                                  | Ballroom South/Center   |

| Sunday, May 5th 2024 |                                 |   |
|----------------------|---------------------------------|---|
| 7:00-7:45 AM         | Living Rosary                   | Under the Portico at the Banquet Entrance |
| <b>8:00-9:00 AM</b>  | <b>Celebrating Holy Mass</b>    | <b>Balsam</b>                             |
| 9:00-10:30 AM        | Breakfast/Closing Session       | (Wentworth)<br>MC Jay Morris              |
| 9:00 AM              | Awards Presentation             | SD Tim Kingsley                           |
| 9:30 AM              | Supreme Guest Closing Remarks   |   |
| 9:50 AM              | State Deputy Closing Remarks    | SD Tim Kingsley                           |
| 10:10 AM             | State Convention Closing Prayer | Fr. Aggie Jean Jr. PSD                    |

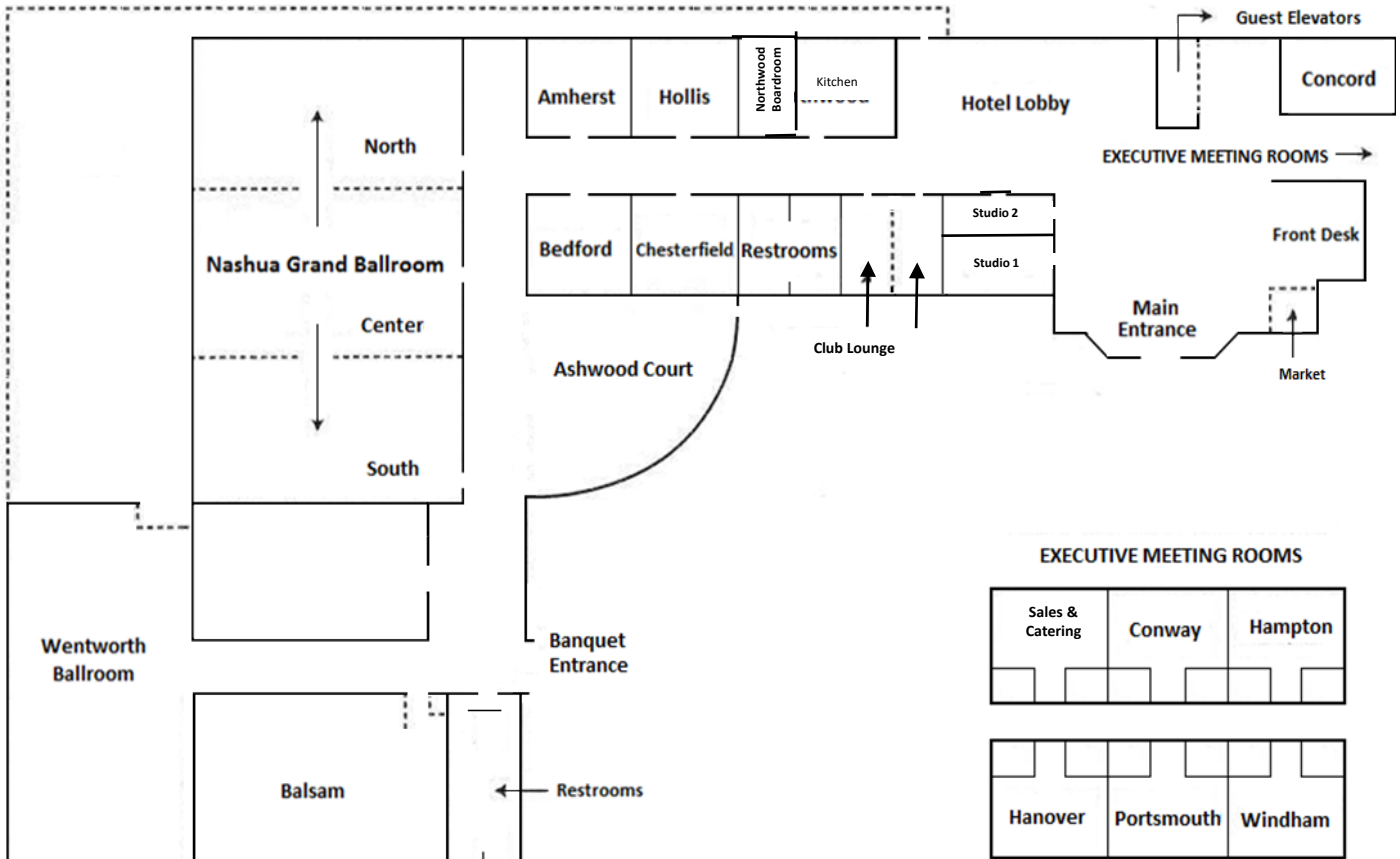




11 Tara Boulevard  
Nashua, NH 03062  
Direct: 603-888-9970  
Fax: 603-888-4112

# SHERATON

## Function Space Floor Plan & Capacities



| Room                | Dimensions | Ceiling Ht. | Sq. Ft. | Theater | Classroom | Conference | U-shape | Banquet | Reception |
|---------------------|------------|-------------|---------|---------|-----------|------------|---------|---------|-----------|
| Grand Ballroom      | 120' x 64' | 12'         | 7680    | 999     | 400       | N/A        | N/A     | 514     | 999       |
| North               | 40' x 64'  | 12'         | 2560    | 280     | 170       | 70         | 70      | 180     | 300       |
| Center              | 40' x 64'  | 12'         | 2560    | 49      | 49        | 49         | 49      | 49      | 49        |
| South               | 40' x 64'  | 12'         | 2560    | 280     | 170       | 70         | 70      | 180     | 300       |
| Ashwood Court       | 51' x 57'  | 12'         | 2900    | N/A     | N/A       | N/A        | N/A     | 143     | 300       |
| Wentworth Ballroom  | 46' x 84'  | 12          | 3864    | 450     | 200       | 80         | 70      | 280     | 400       |
| Balsam              | 55' x 46'  | 12'         | 2530    | 225     | 100       | 60         | 50      | 160     | 250       |
| Amherst             | 28' x 26'  | 10'         | 728     | 49      | 40        | 30         | 25      | 49      | 49        |
| Hollis              | 28' x 26'  | 10'         | 728     | 49      | 40        | 30         | 25      | 49      | 49        |
| Bedford             | 28' x 26'  | 10'         | 728     | 49      | 40        | 30         | 25      | 49      | 49        |
| Chesterfield        | 28' x 26'  | 10'         | 728     | 49      | 40        | 30         | 25      | 49      | 49        |
| Northwood Boardroom | 18' x 26'  | 10'         | 468     | 14      | N/A       | 14         | N/A     | N/A     | N/A       |
| Concord             | 29' x 19'  | 7'          | 551     | 50      | 24        | 24         | 20      | 20      | 20        |
| Conway              | 29' x 18'  | 8'          | 527     | 40      | 24        | 24         | 20      | 30      | 40        |
| Hampton             | 29' x 18'  | 8'          | 527     | 40      | 24        | 24         | 20      | 30      | 40        |
| Hanover             | 29' x 18'  | 8'          | 527     | 40      | 24        | 24         | 20      | 30      | 40        |
| Portsmouth          | 29' x 18'  | 8'          | 527     | 40      | 24        | 24         | 20      | 30      | 40        |
| Windham             | 29' x 18'  | 8'          | 527     | 40      | 24        | 24         | 20      | 30      | 40        |



# SHERATON

**Experience New England from our Premier Location. Conveniently located off scenic Route 3 in Nashua, just minutes from the area's top attractions.**

## **Guestroom Amenities**

- Complimentary high-speed, wireless internet access
- Complimentary access to on-site Atlantis Sports Club
- Flat screen televisions with on-demand features
- Oversized desk
- Handicap-accessible rooms available
- Pet-Friendly





# Knights of Columbus New Hampshire State Council 2024 ANNUAL MEETING Convention Schedule



| Session 1: Ballroom South/Center |                                  |                                       |
|----------------------------------|----------------------------------|---------------------------------------|
| Friday May 3d, 2024              | Section                          | Notes                                 |
| 7:00 PM                          | Call to Order                    | State Deputy Tim Kingsley             |
|                                  | Opening Prayer                   | State Chaplain Fr Aggie Jean Jr. PSD  |
|                                  | Pledge of Allegiance             | District Master Glenn P Camley, PSD   |
|                                  | Roll Call Instructions           | State Secretary Mark Messier          |
|                                  | Delegate Instructions on Conduct | State Advocate Honorable Jordan Ulery |
| 7:15 PM                          | Supreme Guest Opening Remarks    |                                       |
| 7:25 PM                          | Declarations for Office          |                                       |
| 7:35 PM                          | Committee Announcements          | State Secretary Mark Messier          |
| 8:00PM                           | Dance                            |                                       |

| Session 2: Ballroom South/Center |                                  |  |
|----------------------------------|----------------------------------|--|
| Saturday May 4th, 2024           | Section                          | Notes                                    |
| 8:00 AM                          | Call to Order – Session 2        | State Deputy Tim Kingsley                |
|                                  | Opening Prayer                   | State Chaplain Fr Aggie Jean Jr. PSD     |
|                                  | Pledge of Allegiance             | District Master Glenn P Camley, PSD      |
|                                  | Roll Call Instructions           | State Secretary Mark Messier             |
|                                  | Delegate Instructions on Conduct | State Advocate Honorable Jordan Ulery    |
| 8:15 AM                          | State Chaplain's Report          | State Chaplain Aggie Jean Jr. PSD        |
| 8:25 AM                          | Supreme Knights Message          | Video: SK Patrick E. Kelly               |
| 8:40 AM                          | Supreme Guest                    |  |
| 8:50 AM                          | General Agent's Report           | Financial Advisor Kevin Brown            |
| 9:00 AM                          | Credentials Rpt & Per Capita Rpt | State Secretary Mark Messier             |
| 9:05 AM                          | State Deputy's Report            | State Deputy Tim Kingsley                |
| 9:15 AM                          | Service Program Report           | State Program Director Jay Morris        |
| 9:30 AM                          | Membership Report                | State Membership Director Ron Keys       |
| 9:40 AM                          | Kidney Fund Report               | State Secretary Mark Messier             |
| 9:45 AM                          | Ceremonials Report               | State Ceremonials Director Ron Barnovsky |
| 10:00 AM                         | Session Recessed until 1:pm      | State Deputy Tim Kingsley                |





**Knights of Columbus  
New Hampshire State  
Council  
2024 ANNUAL MEETING  
Meeting Schedule**



| <b>Session 3: Ballroom South/Center</b> |                                      |                                       |
|---|--------------------------------------|---------------------------------------|
| <b>Saturday May 4th,<br/>2024</b>       | <b>Section</b>                       | <b>Notes</b>                          |
| 1:00 PM                                 | Call to Order                        | State Deputy Tim Kingsley             |
|   | Roll Call Procedure                  | State Secretary Mark Messier          |
|   | Delegate Instructions on Conduct     | State Advocate Honorable Jordan Ulery |
| 1:05 PM                                 | State Deputy Message Updates         | State Deputy Tim Kingsley             |
| <b>New Business</b>                     |                                      |                                       |
| 1:10 PM                                 | State Officer Elections              | State Advocate Jordan Ulery           |
| 1:30 PM                                 | Delegate Elections                   | State Advocate Jordan Ulery           |
| 1:50 PM                                 | Financial Advisor Elections          | State Advocate Jordan Ulery           |
| 2:00 PM                                 | Resolutions                          | State Advocate Jordan Ulery           |
| 2:30 PM                                 | Budget & Per Capita Report           | State Secretary Mark Messier          |
| 2:40 PM                                 | Finance Report                       | State Deputy Tim Kingsley             |
| 2:45 PM                                 | Vocations Report                     | Edward Mele, PSD                      |
| 2:50 pm                                 | Report of the 4 <sup>th</sup> Degree | District Master Glenn Camley          |
| 3:00 PM                                 | Supreme Guest Remarks                |                                       |
| 3:20 PM                                 | Closing Prayer                       | State Chaplain Fr. Aggie Jean Jr. PSD |
| 3:25 PM                                 | Closing Remarks                      | State Deputy Tim Kingsley             |
| 3:30 PM                                 | Session Recessed until 8:00 AM       | State Deputy Tim Kingsley             |
|   |                                      |                                       |



**Knights of Columbus  
New Hampshire State Council  
2024 ANNUAL MEETING  
Convention Schedule**



| <b>Banquet: BallRoom South/Center</b>   |                                    |                                       |
|---|------------------------------------|---------------------------------------|
| <b>Saturday May 4<sup>th</sup> 2024</b> | <b>Section</b>                     | <b>Notes</b>                          |
| 4:30-5:30 PM                            | Reception for Supreme Guests       | Hampton/Hanover Rooms                 |
| 5:30-5:40 PM                            | Dignitaries Assemble               | Ashwood Court (FDD Hector St Jacques) |
| 5:15-5:45 PM                            | Banquet Social Cocktails           | Ballroom South/Center                 |
| 5:40-5:50 PM                            | Dignitaries Escorted               | MC Jay Morris SPD                     |
| 5:50 PM                                 | Opening Prayer                     | Fr Aggie Jean Jr, PSD,                |
| 5:53 PM                                 | Pledge of Allegiance               | DM Glenn Camley, PSD                  |
| 5:55 PM                                 | Welcome                            | MC Jay Morris                         |
| 6:00 PM                                 | Banquet                            |                                       |
| 6:50 PM                                 | Introduction of State Deputy       | State Secretary Mark Messier          |
| 6:55 PM                                 | Introduction of Supreme Guest      | State Deputy Tim Kingsley             |
| 7:00 PM                                 | Remarks by the Supreme Guest       | TBD                                   |
| 7:15 PM                                 | Gift Presentation to Supreme Guest | State Deputy Tim Kingsley             |
| 7:20 PM                                 | Introduction of Honoree            | State Deputy Tim Kingsley             |
| 7:25 PM                                 | Remarks by Honoree                 |                                       |
| 7:40 PM                                 | Gift Presentation to Honoree       | State Deputy Tim Kingsley             |
| 7:45 PM                                 | Check Presentations                | State Deputy Tim Kingsley             |
| 8:00 PM                                 | Program Awards                     | MC Jay Morris SPD                     |
| 8:15 PM                                 | Of the Year Awards                 | State Deputy Tim Kingsley             |
| 8:25 PM                                 | Closing Prayer                     | State Chaplain Fr. Aggie Jean Jr, PSD |
| 8:30 PM                                 | Dancing                            |                                       |
| 10:00 PM                                | Hospitality Rooms                  | Hampton/Hanover Rooms                 |

| <b>Closing Session: Wentworth</b>      |                                 |                                       |
|--|---------------------------------|---------------------------------------|
| <b>Sunday May 5<sup>th</sup>, 2024</b> | <b>Section</b>                  | <b>Notes</b>                          |
| 7:00 AM                                | Living Rosary                   | FDD Paul McManus                      |
| 8-9:00 AM                              | Holy Mass                       | Balsam                                |
| 9:00-10:30 AM                          | Breakfast & Closing Session     | MC Jay Morris                         |
| 9:00 AM                                | Awards                          | State Deputy Tim Kingsley             |
| 10:00 AM                               | Supreme Guest Closing Remarks   |                                       |
| 10:30 AM                               | State Deputy Closing Remarks    | State Deputy Tim Kingsley             |
| 10:45 AM                               | State Convention Closing Prayer | State Chaplain Fr. Aggie Jean Jr. PSD |

***“Father Aggie’s” Food Pantry***  
***Please Donate***  
***Drop Off “Ashwood Court”***



***“Thank you”***

# **2024 Anniversary Convention**

**“Ladies Program”**

**Saturday May 4, 2024**

**1:00 pm**

**Handmade All Occasion Cards**

**Items Needed for Donations to St. Gianna's Place**

**Toilet Paper & Paper Towels**

**Tissues - Hand Towels - Bath Towels**

**Women Hygiene Products**

**Sandy McCann - Chairwomen**