

Exemplification of the Fourth Degree



**Joel D. Plante, Master, District of New Hampshire
Will Proudly Provide an
Exemplification of the Fourth Degree Knights of Columbus**

Date: Saturday, July 15, 2017 – 10:30 AM

**Place: St. Thomas Aquinas Parish School
26 Crystal Avenue Derry, NH
Host Assembly: MSG Randy D. McClellan**

Honoree – **Reverend Phil Pacheo**

Price Schedule: Candidates – Must be in Tux or Service Dress Uniform - \$70
This includes all Meals, Social Baldrick, and 4th Degree Pin

Spectators - (4th Degree Members of the Knights of Columbus) Lunch & Dinner -\$45
Non-4th Degree Knights, Wives & Girlfriends – Lunch, Ladies Program, Dinner - \$45

All Checks Must be made Payable to: **Joel D. Plante, District Master**
And mailed to: Sir Knight Hector St. Jacques 4th Degree Secretary
18 June Street
Nashua, NH 03060

Deadline: July 7, 2017

Day's Schedule of Events, Subject to change as needed

- 10:30AM – 11:45 AM: Registration / Social
- 11:45AM – 12:30PM Lunch for candidates
- 11:45AM – 12:45PM Luncheon for Ladies
- 12:30PM – 1:00 PM Candidates to Anti-Chamber
- 12:45PM – 2:30 PM Ladies Program
- 1:00PM – 3:00 PM Degree Exemplification
- 3:15 PM to 3:30 PM Pictures
- 4:00 PM Mass at St. Thomas Aquinas Church
- 6:00 PM – 7:30PM Social and Dinner:

Seating for the banquet will be by reservation. Meal tickets will be given out at the registration table. (Completed applications, meal requests and checks must be sent to the 4th degree secretary.)

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HOW TO REGISTER FOR THE EXEMPLIFICATION AND PURCHASE BANQUET TICKETS

- 1) Assembly Officers fill out the Registration Form on the next page for your entire ASSEMBLY.
- 2) Make out **one** check to the **JOEL PLANTE DISTRICT MASTER** for the total of your Registrations, Meal Packages and Banquet Ticket requests. Mark the check **JULY 2017 EXEMPLIFICATION** in the memo area. Please ensure your **ASSEMBLY** Number is also on the Check.
- 3) Send your check and the Ticket Registration Form to the address below.

NH DISTRICT SECRETARY

Hector St. Jacques
18 June Street, Nashua, N.H. 03060

(603) 888-4590

Hstjpgk@comcast.net

- 4) All tickets will be picked up at the registration table on the day of the exemplification.
- 5) Only tables of ten (10) persons can be reserved for the banquet and ball.
- 6) If you have any questions please either call **Joel D. Plante.**, PSD (603) 755-2511 or email him at plantejd@myfairpoint.net .

CANDIDATES

1. Must complete Form 4 membership document. The Form 4 must be complete prior to submission to the District Secretary. The Grand Knight, Financial Secretary at the Council level and the Faithful Comptroller at the Assembly level must assist with this process.
2. Candidates must present themselves for this exemplification in a black tuxedo (single breasted), white pleated shirt with fold down collar, black tie, cummerbund, black socks and black shoes. There should be no adornment such as pins etc. on the tuxedo lapels. Candidates who are eligible may present themselves in a Class A military uniform, police or fire uniform in lieu of a tuxedo.
3. All fees must be paid in advance through the local Assembly.
4. Candidates are encouraged to invite spouses etc. to participate in the Ladies' Tea. The ladies generally complete some sort of charitable project and generally learn about the Order during this time.
5. Clergy are the guest of the District Master but the Form 4 and the ticket application should be completed for accounting purposes.

EXEMPLIFICATION TICKET ORDER FORM

NAME _____

COUNCIL # _____

E-MAIL ADDRESS If you desire an e-mail confirmation of your order _____

(PLEASE PRINT)

State Officer, District Deputy, State Director, PSD (Please check box to left if this applies)

REGISTRATION: Please contact 4th Degree District Secretary Hector St. Jacques

EXEMPLIFICATION PACKAGES AND BANQUET TICKETS

Enter Number

	CANDIDATE Packet @ \$70.00 Each	\$ _____
	COMPANION Packet @ \$45.00 Each Includes Lunch & Banquet)	\$ _____
	OBSERVER Packet @ \$35.00 Each (Banquet Only)	\$ _____
	OBSERVER Packet @ \$10.00 Each (Lunch Only)	\$ _____
	Will Participate in Ladies' Tea	

Make check for Total to **Joel Plante District Master.**

TOTAL \$ _____

Mark the check **July 2017 Exemplification** in the memo area.

- All tickets will be picked up at the registration table on the day of the exemplification.
- If someone has special food requirements (due to medical reasons only) please contact Faithful Navigator

➤ **PERSONS WHO WILL SIT AT RESERVED TABLE.**

IMPORTANT: Only tables of ten (10) persons can be reserved for the banquet. The ten persons *cannot* include a State Officer, Past State Deputy or their wives.

(Please PRINT)

1. _____	6. _____
2. _____	7. _____
3. _____	8. _____
4. _____	9. _____
5. _____	10. _____